



Celebration of Mass Celebración de La Misa

Please join us in the praise and worship of our Lord Jesus Christ in the presence of the Holy Eucharist.

As the National Eucharistic Revival closes out its Parish Year in 2024, our Catholic communities from Missouri and Kansas gather together again to recreate the first Eucharistic Congress held at the National World War I Memorial in 1941.



THIS EVENT IS BEING CO-HOSTED BY

The Diocese of
Kansas City - St. Joseph

The Archdiocese of
Kansas City in Kansas



Introductory Rites ✠ Ritos Iniciales

PROCESSIONAL HYMN
CANTO PROCESIONALES

All Stand | Todos de pie

Faith of Our Fathers | arr. Jon Davis
ST. CATHERINE

1. Faith of our fathers! Living still
In spite of dungeon, fire and sword:
O how our hearts beat high with joy,
Whene'er we hear that glorious word:
Faith of our fathers, holy faith!
We will be true to thee till death.

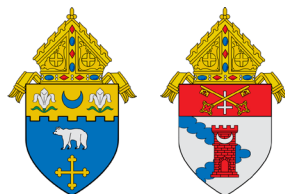
2. The martyrs, chained in prisons dark,
Were still in heart and conscience free:
And truly blest would be our fate,
If we, like them, should die for thee.
Faith of the martyrs, holy faith!
We will be true to thee till death.

3. Faith of our mothers! Mary's pray'rs
Shall win all nations unto thee;
And through the truth that comes from God,
We all shall then indeed be free.
Faith of our mothers, holy faith!
We will be true to thee till death.

4. Faith of our fathers! We will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly words and virtuous life.
Faith of our fathers, holy faith!
We will be true to thee till death.

Text: 88 88 88; Frederick W. Faber, 1814–1863, alt.

Music: Henri F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905.



GREETING
SALUDO

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,
(striking the breast)
through my fault, through my fault, through my most grievous fault;
therefore I ask the blessed Mary ever-virgin,
all the Angels and Saints, and to you, my brothers and sisters,
to pray for me to the Lord our God.

ACTO PENITENCIAL

Yo confieso ante Dios todopoderoso
y ante ustedes, hermanos,
que he pecado mucho
de pensamiento, palabra, obra y omisión.

Golpeándose el pecho, dicen:

Por mi culpa, por mi culpa, por mi gran culpa.
Por eso ruego a santa María, siempre Virgen,
a los ángeles, a los santos
y a ustedes, hermanos,
que intercedan por mí ante Dios,
nuestro Señor.

KYRIE, ELEISON

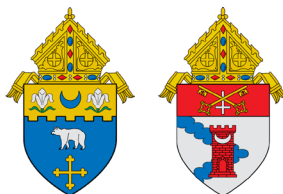
Chant

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. **Ký - ri - e, e - lé - i - son.** Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ky - ri - e, e - lé - i - son. **Ký - ri - e, e - lé - i - son.**



GLORIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the high-est,
Glo - ria a Dios en el cie - lo, glo - ria a Dios en el cie - lo,
Last time: A - men, a - men, a - men. A - men, a - men, a - men.

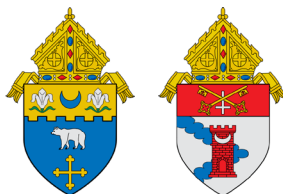


and on earth peace to peo - ple of good will.
y en la tie - rra paz a los hom - bres que a - ma el Se - ñor.
A - men, a - men, a - men, a - men.

Verses

- | | |
|---|--|
| <p>1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.</p> | <p>1. <i>Por tu inmensa gloria
te alabamos,
te bendecimos,
te adoramos,
te glorificamos,
te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso.</i></p> |
| <p>2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.</p> | <p>2. <i>Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios, Hijo del
Padre;
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado a la derecha del
Padre,
ten piedad de nosotros,
ten piedad de nosotros.</i></p> |
| <p>3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.</p> | <p>3. <i>Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo,
Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.
Amén.</i></p> |

Text: English, © 2010, ICEL
Music: *Misa Una Santa Fe*, Ronald F. Krisman, © 2010, GIA Publications, Inc.



The Liturgy of the Word ✠ Liturgia de la Palabra

Proclaimed in English | Proclamada en Inglés
The congregation is seated | La congregación está sentada

FIRST READING
PRIMERA LECTURA

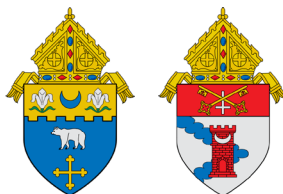
Hch 10, 25-26. 34-35. 44-48

En aquel tiempo, entró Pedro en la casa del oficial Cornelio, y éste le salió al encuentro y se postró ante él en señal de adoración. Pedro lo levantó y le dijo: “Ponte de pie, pues soy un hombre como tú.” Luego añadió: “Ahora caigo en la cuenta de que Dios no hace distinción de personas, sino que acepta al que lo teme y practica la justicia, sea de la nación que fuere.”

Todavía estaba hablando Pedro, cuando el Espíritu Santo descendió sobre todos los que estaban escuchando el mensaje. Al oírlos hablar en lenguas desconocidas y proclamar la grandeza de Dios, los creyentes judíos que habían venido con Pedro, se sorprendieron de que el don del Espíritu Santo se hubiera derramado también sobre los paganos.

Entonces Pedro sacó esta conclusión: “¿Quién puede negar el agua del bautismo a los que han recibido el Espíritu Santo lo mismo que nosotros?” Y los mandó bautizar en el nombre de Jesucristo. Luego le rogaron que se quedara con ellos algunos días.

The word of the Lord (Palabra de Dios).
Thanks be to God (Te alabamos, Señor).



RESPONSORIAL PSALM
SALMO RESPONSORIAL

SIXTH SUNDAY OF EASTER / B

RESPONSORIAL PSALM

Psalm 98:1, 2-3ab, 3cd-4ND



The Lord has re-vealed to the na-tions his sav-ing pow'r.

O sing a new song to the LORD,
for he has worked wonders.
His right hand and his holy arm
have brought salvation. *℟.*

and his truth for the house of
Israel. *℟.*

All the ends of the earth have seen
the salvation of our God.

The LORD has made known his salvation,
has shown his deliverance to the
nations.

Shout to the LORD, all the earth;
break forth into joyous song,
and sing out your praise. *℟.*

He has remembered his merciful love

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Norah Duncan IV, © 2011, GIA Publications, Inc.

SECOND READING
SEGUNDA LECTURA

Proclaimed in Spanish | Proclamada en Español

1 Jn 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love.

In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

*The word of the Lord (Palabra de Dios).
Thanks be to God (Te alabamos, Señor).*

GOSPEL ACCLAMATION
ACLAMACIÓN ANTES
DEL EVANGELIO

All Stand | Todos de pie

GOSPEL ACCLAMATION

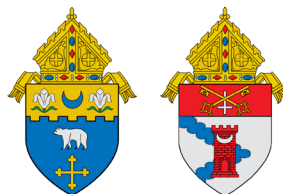


Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers



En aquel tiempo, Jesús dijo a sus discípulos: “Como el Padre me ama, así los amo yo. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena.

Éste es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos que el que da la vida por ellos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que le he oído a mi Padre.

No son ustedes los que me han elegido, soy yo quien los ha elegido y los ha destinado para que vayan y den fruto y su fruto permanezca, de modo que el Padre les conceda cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros.”

Palabra del Señor (The Gospel of the Lord).

Gloria a ti, Señor Jesús (Praise to you, Lord Jesus Christ).

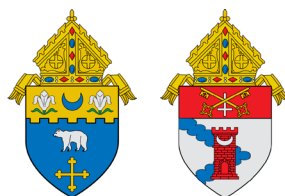
Favor de permanecer de pie, hasta que el Diácono presente el Evangelionario al Obispo.

Please remain standing until the Deacon presents the Book of the Gospels to the Bishop.

HOMILY
HOMILÍA

Most Rev. Archbishop Joseph Naumann, D.D.

The congregation is seated.
La congregación está sentada.



PROFESSION OF FAITH
THE NICENE CREED

All Stand | Todos de pie

I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not
made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven (*bow until Our
Lady Mary's name is recited*), and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was
buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom
will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

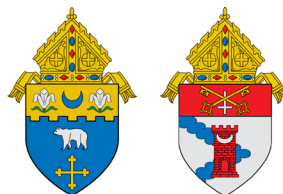
Amen.

UNIVERSAL PRAYER

Lord, hear our prayer; De-us, ex - áu - di
Pa-nie, wy - słu - chaj

nos;
nas; Se - ñor, es - cú - cha - nos.

Music: Michael Hay, © 1994, World Library Publications



EL CREDO

De Pie

Creo en un solo Dios, Padre todopoderoso,
Creador del cielo y de la tierra,
de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes
de todos los siglos:

Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no
creado, de la misma naturaleza del Padre, por quien todo fue hecho;
que por nosotros los hombres, y por nuestra salvación bajó del cielo,
y por obra del Espíritu Santo (*se inclina la cabeza, hasta las palaras: María la
Virgen*) se encarnó de María, la Virgen, y se hizo hombre;

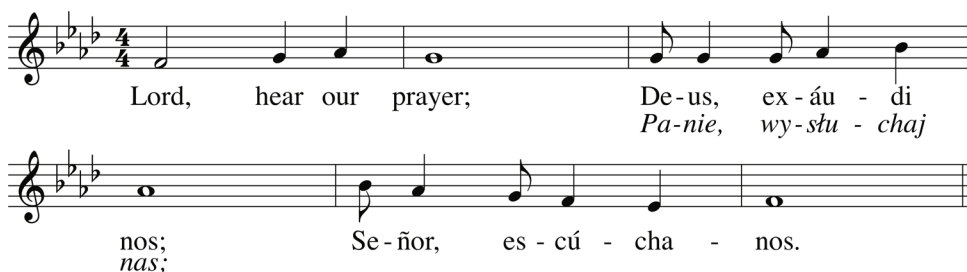
y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue
sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo,
y está sentado a la derecha del Padre; y de nuevo vendrá con gloria
para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo recibe una misma adoración y gloria,
y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica.
Confieso que hay un solo bautismo para el perdón de los pecados.
Espero la resurrección de los muertos
y la vida del mundo futuro.

Amén.

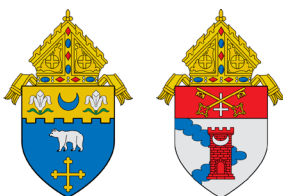
ORACIÓN DE LOS FIELES



Lord, hear our prayer; De-us, ex - áu - di
Pa-nie, wy - słu - chaj

nos;
nas; Se - ñor, es - cú - cha - nos.

Music: Michael Hay, © 1994, World Library Publications



Liturgy of the Eucharist | Liturgia de la Eucaristia


The congregation is seated | La congregación está sentada

Christ our Love

Jacqueline Frédéric-Frié
Translated by Alan Hommerding

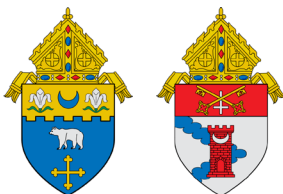
Composer: Jean-Paul Lécot
Arranged by Charles Thatcher
Fanfare transcription by Jonathon Davis
Additional orchestrations by Mario Pearson

Refrain (*First Time Cantor/ALL Repeat*)

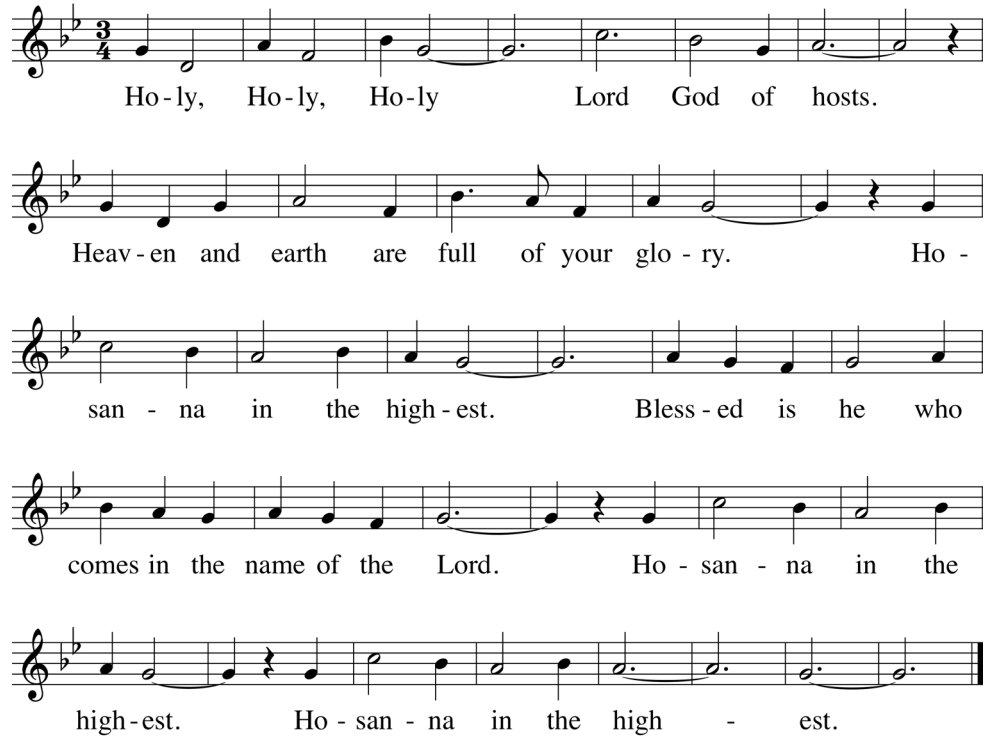


Christ, our Love, Christ our true God, Christ who
reigns — from age to age; Christ who died, Christ who was
raised, Christ, you call — us; we are here!

1. Blessed be God, Giver of grace, Infinite mercy, joy, and life;
Full of compassion, God forgives.
What great love our God has for us!
Glory to you, O Christ!
2. Blessed be God, God in our flesh!
Born for our mortal, fragile world; Dying to save us on a cross.
What great love our God has for us!
Glory to you, O Christ!
3. Blessed be God, Christ, only Son! Light from eternal light divine;
Shepherding all who hear his voice.
What great love our God has for us!
Glory to you, O Christ!
4. Blessed be God, Way, Truth, and Life! Master who knelt to wash our feet;
Body and Blood in bread and cup.
What great love our God has for us!
Glory to you, O Christ!
5. Blessed be God, Passover Lamb Sacrificed for humanity;
Giving himself for great and least.
What great love our God has for us!
Glory to you, O Christ!



HOLY, HOLY, HOLY



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Please kneel
Por favor arrodillense

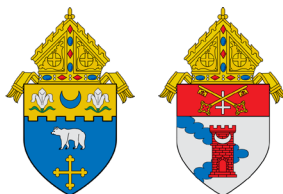
MYSTERY OF FAITH EL MISTERIO DE LA FE

MEMORIAL ACCLAMATION B



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.



AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

All Stand | Todos de pie

THE LORD'S PRAYER
PADRE NUESTRO

Our Father,

who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Padre nuestro,

que estás en el cielo,
santificado sea tu Nombre;
venga a nosotros tu reino;
hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan
de cada día; perdona nuestras
ofensas, como también nosotros
perdonamos a los que nos ofen-
den; no nos dejes caer en la tentación,
y líbranos del mal.

For the kingdom, the power, and
the glory are yours, now and for
ever.

Tuyo es el reino, tuyo el poder y la
gloria, por siempre, Señor.

LAMB OF GOD
CORDERO DE DIOS
COMMUNION
COMUNIÓN

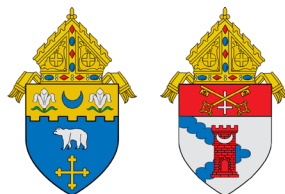
Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please kneel
Por favor arrodíllate



GUIDELINES FOR RECEIVING COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confession as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one (Jn 17:21)."

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844§4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches.

According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844§3).

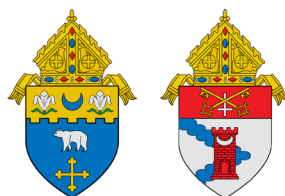
For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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DIRECTRICES PARA LA RECEPCIÓN DE LA COMUNIÓN

Para los Católicos

Como católicos, participamos plenamente en la celebración de la Eucaristía cuando recibimos la Sagrada Comunión. Se nos anima a recibir la Comunión con devoción y con frecuencia. Con el fin de estar debidamente dispuestos para recibir la Comunión, los participantes no deben tener conciencia de pecado grave y normalmente deberían haber ayunado durante una hora. Una persona que es consciente de pecado grave no debe recibir el Cuerpo y la Sangre del Señor sin confesión sacramental antes, salvo por causa grave donde no hay oportunidad para la confesión. En este caso, la persona debe ser consciente de la obligación de hacer un Acto de Contrición perfecta, que incluye el propósito de confesarse cuanto antes (Derecho Canónico, artículo 916). Se anima a los fieles a recibir el Sacramento de la Penitencia con frecuencia.

Para nuestros hermanos Cristianos

Damos la bienvenida a todos los cristianos a esta celebración de la Eucaristía como nuestros hermanos y hermanas. Oramos para que nuestro bautismo común y la acción del Espíritu Santo nos unan unos a otros en esta Eucaristía y comenzar a disipar las lamentables divisiones que nos separan. Oramos para que éstas disminuyan y finalmente desaparezcan, de acuerdo con la oración de Cristo por nosotros “que todos sean uno” (Juan 17, 21).

Debido a que los católicos creen que la celebración de la Eucaristía es una señal de unidad de la fe, la vida y el culto, los miembros de esas iglesias con los que no estamos plenamente unidos por lo general no son admitidos a recibir la Sagrada Comunión. Para compartir la Eucaristía, en circunstancias excepcionales, con otros cristianos se requiere el permiso del Obispo diocesano según las provisiones del artículo 844 § 4 del Derecho Canónico.

Se insta a los miembros de las iglesias Ortodoxas, la Iglesia Asiria de Oriente y la Iglesia Nacional Católica Polaca a respetar la disciplina de sus propias iglesias. De acuerdo con la disciplina Católica Romana, el Derecho Canónico no se opone a la recepción de la Comunión para los Cristianos de estas iglesias (Derecho Canónico, artículo 844 § 3).

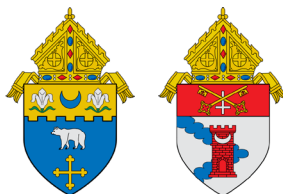
Para aquellos que no reciben la comunión santa

Todos los que no están recibiendo la Sagrada Comunión se les anima a expresar en sus corazones el deseo de oración por la unidad con el Señor Jesús y con los demás.

Para los no Cristianos

También damos la bienvenida a esta celebración a los que no comparten nuestra fe en Jesucristo. Si bien no podemos admitirlos a la Sagrada Comunión, les pedimos a ofrecer sus oraciones por la paz y la unidad de la familia humana.

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Pan de Vida

Refrain

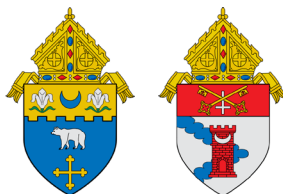
* Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, ** po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
*** 2. Us - te - des me lla - man "Se - ñor," me in -
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies: Ha - gan lo
there is no slave or free: there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom-an or man; on - ly heirs of the
D.C.
pas - sion of God.
u - nos a o - tros.
prom - ise of God.

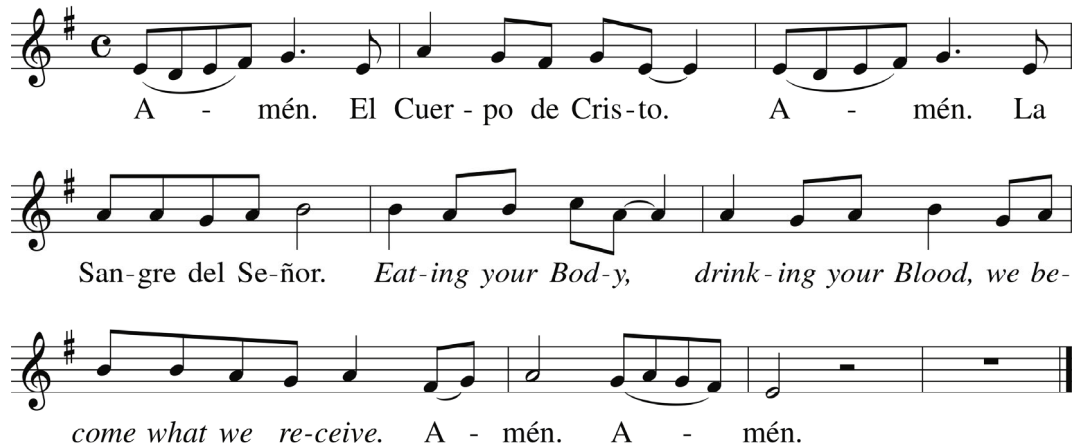
* *Bread of Life, body of the Lord,* ** *power is for service, because God is Love.*
*** *You call me "Lord," and I bow to wash your feet:*
you must do the same, humbly serving each other.

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty
Tune: Bob Hurd, b.1950, © 1988; acc. by Craig Kingsbury, b.1952
Published by OCP Publications



Amén. El Cuerpo de Cristo

Refrain




A - mén. El Cuer - po de Cris-to. A - mén. La
San-gre del Se-ñor. *Eat-ing your Bod-y, drink-ing your Blood, we be-*
come what we re-ceive. A - mén. A - mén.

Verses



1. A - mén. We re - mem - ber your dy - ing
2. A - mén. Now we of - fer the sac - ri -
3. A - mén. Lord, you make us one bod - y
4. A - mén. We find you when we serve the
5. A - mén. We look for - ward to your re -

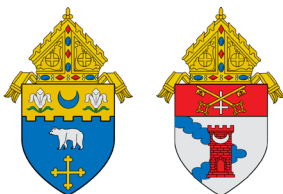


and your ris - ing. A - mén. Y con - ti - go, Se -
fice you gave us. A - mén. Te o - fre - ce - mos, Se -
and one spir - it. A - mén. En tu cuer - po, Se -
poor and low - ly. A - mén. A ti mis - mo ser -
turn in glo - ry. A - mén. Es - pe - ra - mos el



ñor, re - su - ci - ta - mos. A - mén.
ñor, to - do lo que so - mos. A - mén.
ñor, un pue - blo san - to. A - mén.
vi - mos en los po - bres. A - mén.
día de tu ve - ni - da. A - mén.

Text: John Schiavone, b.1947
Tune: John Schiavone, b.1947
© 1995, John Schiavone. Published by OCP.



Adore te Devote

Verses 1-7: English



1. God - head here in hid - ing whom I do a - dore
2. See - ing, touch - ing, tast - ing are in thee de - ceived;
3. On the cross thy god - head made no sign to men;
4. I am not like Thom - as, wounds I can - not see,
5. O thou, our re - mind - er of the Cru - ci - fied,
6. Like what ten - der tales tell of the Pel - i - can,
7. Je - sus whom I look at shroud - ed here be - low,



1. Masked by these bare shad - ows, shape and noth - ing more,
2. How says trust - y hear - ing? that shall be be - lieved;
3. Here thy ver - y man - hood steals from hu - man ken:
4. But I plain - ly call thee Lord and God as he:
5. Liv - ing Bread, the life of us for whom he died,
6. Bathe me, Je - sus Lord, in what thy bos - om ran—
7. I be - seech thee, send me what I thirst for so,

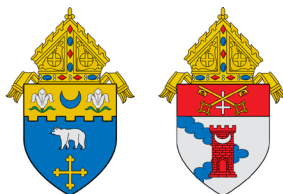


1. See, Lord, at thy ser - vice low lies here a heart
2. What God's Son has told me, take for truth I do;
3. Both are my con - fes - sion, both are my be - lief,
4. This faith each day deep - er be my hold - ing of,
5. Lend this life to me, then; feed and feast my mind,
6. Blood that but one drop of has the pow'r to win
7. Some day to gaze on thee face to face in light



1. Lost, all lost in won - der at the God thou art.
2. Truth him - self speaks tru - ly or there's noth - ing true.
3. And I pray the prayer made by the dy - ing thief.
4. Dai - ly make me hard - er hope and dear - er love.
5. There be thou the sweet - ness man was meant to find.
6. All the world for - give - ness of its world of sin.
7. And be blest for - ev - er with thy glo - ry's sight.

Text: 11 11 11 11; St. Thomas Aquinas, ca. 1224–1274, alt.; tr. by Gerard Manley Hopkins, SJ, 1844–1899, alt.
Music: Chant, Mode V; *Paris Processionale*, 1697.



COMMUNION
COMUNIÓN

Eat This Bread

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

THANKSGIVING
MOTET

The Choir Sings
Ave Verum Corpus | Philip Stopford

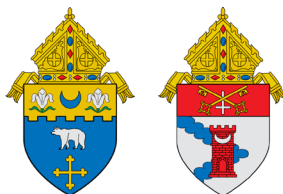
MOTETE DE ACCION
DE GRACIAS

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.
O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariae.
Miserere mei.

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a sweet foretaste
in the trial of death!
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me.

Amen

Amen.



PRAYER AFTER
COMMUNION

ORACIÓN DESPUÉS
DE LA COMUNIÓN

EXPOSITION

As the priest or deacon prepares the holy eucharist for adoration, the following is sung:



1. O sa - lu - tá - ris hó - sti - a, Quae
2. U - ni tri - nó - que Dó - mi - no Sit



cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



stí - li - a, Da ro - bur fer au - xí - li - um.
tér - mi - no No - bis do - net in pá - tri - a.

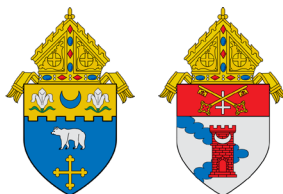
Text: Thomas Aquinas, c.1225–1274; tr. by Edward Caswall, 1814–1878 and John Mason Neale, 1818–1866, alt.
Tune: DUGUET, LM; Dieudonné Duguet, 1794–1849

Transition to Adoration Transición a la adoración

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Ministers of the Celebration

CELEBRANT

Most Reverend James V. Johnston, Jr., D.D.

HOMILIST

Most Reverend Joseph Naumann, D.D.

DEACONS OF THE MASS

Deacon Robert Falke, Deacon Keith Hoffman, Deacon Paul Muller

MASTERS OF CEREMONIES

Deacon Doug Warrens, Father Anthony Saiki, Deacon Julio Lara, Deacon Jim Olshefski,
Deacon Dien Nguyen, Bill Blankenship

READERS

Kaylee Bernal, Karla Melgar

SERVERS

Nick Jones, Ezra Mwaura, Sam Ousley, Jack Oxley, Orion Radford, Mark Roper,
James Sappington, Caleb Stoner, Will Sutherland, Weston Warner, Brett Zagar,
Matt Herrod, Matthew Stanturf, Kevin Sullivan

CONDUCTOR

Dr. Mario Pearson

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The Cathedral of the Immaculate Conception
Schola Cantorum

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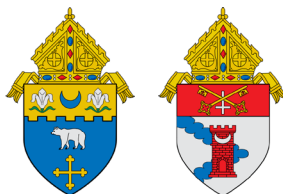
Bobbi Aschwanden, Episcopal & Diocesan Liturgical Event Coordinator

Dr. Mario Pearson, Diocesan Music Coordinator

KCK DIOCESAN OFFICE OF DIVINE WORSHIP

Fr. Anthony Saiki

Michael Podrebarac, Consultant for Liturgy and Sacramental Life



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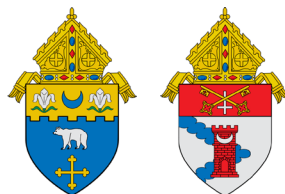
Marissa Easter, Archdiocese of Kansas City in Kansas

Karla Melgar, Archdiocese of Kansas City in Kansas

Chris Phelan, Flyover Event Company



The first Eucharistic Congress held in Kansas City on May 4th, 1941.





Solemnity of the Most Holy Body and Blood of Jesus Christ

June 2, 2024

1:00 pm

Celebration of Mass at St. Francis Xavier Catholic Church
1001 E. 52nd St., Kansas City, MO 64110

With procession to Visitation Catholic Church
5141 Main St., Kansas City, MO 64112

Concluding with Benediction.

Celebrant:

Most Rev. James V. Johnston, Jr., D.D.

3:30 pm

Fr. Paul Turner - Christ among us:

The Origins and Meaning of the Feast of Corpus Christi.

Increasing awareness of the presence of Christ among us lead believers to create and develop a special feast on the calendar. How did this happen? How has it changed over the years?
Why is it still important?

4:00 pm

**Music concert featuring Eucharistic choral music performed by the Te Deum
Choir. Conductor - Matthew Shepard.**



Solemnidad del Cuerpo y la Sangre de Cristo

Domingo, 2 Junio, 2024

1:00 pm

Celebracion de la Misa en la Parroquia de San Francisco Javier
1001 E. 52nd St., Kansas City, MO 64110

Con procesion a la Parroquia de la Visitacion
5141 Main St., Kansas City, MO 64112

Concluyendo con la Bendicion Solemne.

Celebrante:

Excelencia Re. Santiago V. Johnston, Jr., D.D.

3:30 pm

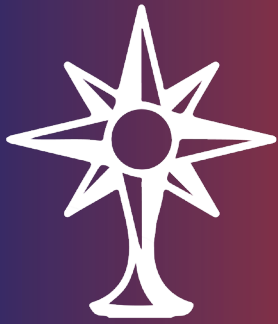
Padre Pablo Turner - Cristo entre nosotros:

Los origenes y el significado de la Fiesta del Corpus Christi.

La creciente conciencia de la presencia de Cristo entre nosotros llevó a los creyentes a crear y desarrollar una fiesta especial en el calendario. ¿Cómo pasó esto? ¿Cómo has cambiado a lo largo de los años? ¿Por que sigue siendo importante?

4:00 pm

Concierto de música con Himnos Eucarísticos interpretada por el Coro Te Deum.
Matthew Shepard, director de orquesta.

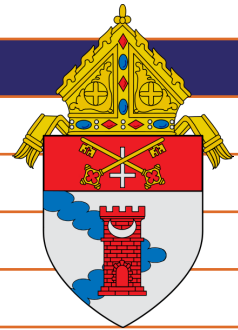


National Eucharistic Pilgrimage

The National Eucharistic Pilgrimage is crossing through the Archdiocese of Kansas City in Kansas and the Diocese of Kansas City - St. Joseph THIS JUNE and JULY before reaching Indianapolis on July 16th for the National Eucharistic Congress!

Check out the tables below to see where they'll be passing through in Kansas and Missouri.

DATE(S)	LOCATION
Tues. June 25	Amelia Earhart Bridge, Atchinson
Tues. - Wed. June 25 - 26	Benedictine College, Atchinson
Wed. June 26	St. Joseph Catholic Church, Nortonville
Wed. - Thurs. June 26 - 27	Most Pure Heart of Mary, Topeka
Thurs. June 27	Corpus Christi Catholic Church, Lawrence
Thurs. June 27	St. Michael the Archangel Catholic Church, Leawood
Fri. June 28	Church of the Nativity, Leawood
Fri. - Sat. June 28 - 29	The Cathedral of St. Peter the Apostle, Kansas City



DATE(S)	LOCATION
Sat. June 29	St. Therese Catholic Church (North), Kansas City
Sat. June 29	St. Monica Catholic Church, Kansas City
Sun. June 30	Holy Spirit Catholic Church, Lee's Summit
Sun. June 30	Cave Hollow Park, Warrensburg
Sun. - Mon. June 30 - July 1	Sacred Heart Catholic Church, Warrensburg
Mon. July 1	St. Bartholomew Catholic Church, Windsor

